



P.O. Box 413
Pocatello, Idaho 83204-0413
208-637-0671
FAX 208-237-2060

Commercial Loan Application

Company Information

Company name _____

Address _____ City _____ State _____ Zip _____

Principal in charge _____ Phone _____ Fax _____

Secondary contact person _____ Phone _____ Fax _____
(IN-HOUSE CONTROLLER OR BOOKKEEPER)

Type of business _____ Date established _____

Type of entity (check one): Proprietorship Partnership Corporation LLC

Company Ownership

Name _____ Title _____ % of Ownership _____

Name _____ Title _____ % of Ownership _____

Name _____ Title _____ % of Ownership _____

Affiliate Businesses

IF APPLICABLE

Name _____ Owner _____ % of Ownership _____
(APPLICANT COMPANY OR INDIVIDUALS)

Name _____ Owner _____ % of Ownership _____
(APPLICANT COMPANY OR INDIVIDUALS)

If a corporation, please indicate who is President and Secretary _____

Existing Business Locations

Address _____ Square feet _____ Lease payment _____ Lease expiration _____
Replaced by new facility? _____

Address _____ Square feet _____ Lease payment _____ Lease expiration _____
Replaced by new facility? _____

References

Bank name _____ Acct. no. _____ Acct. officer _____ Phone _____

Accountant _____ Firm name _____ Phone _____

Attorney _____ Firm name _____ Phone _____

Trade references _____ Contact Person _____ Phone _____

Nature of Your Business

Nature of your business _____

Type of products or services (include any catalogs or brochures) _____

Geographic market area _____

List key customers _____

List major competitors _____

Project Information

Street address of project _____

City _____ State _____ Zip _____ County _____

What is the square footage of the new building? _____ What is the square footage your company will occupy?*

Escrow closing date _____ Realtor's name _____ Phone _____

If known, how will the property be vested (i.e. individually, partnership, LLC, corporation, trust ...) _____

Please provide appropriate document (i.e. Partnership Agreement, LLC documents, Articles of Incorporation, Trust Agreement ...) _____

Total Project Costs

Purchase existing building or Equipment only

Purchase price.....\$ _____

Tenant improvements.....\$ _____

Equipment*.....\$ _____

Other.....\$ _____

Total (A)\$ _____

Construction Project

Land acquisition.....\$ _____

Construction bid.....\$ _____

Architects, permits, other soft costs\$ _____

Equipment*.....\$ _____

Other.....\$ _____

Total (B).....\$ _____

Payoff Bank loan.....\$ _____

Other Debt Payment.....\$ _____

Inventory Purchase.....\$ _____

Working Capital.....\$ _____

Acquisition of Existing Businesses \$ _____

All other.....\$ _____

Total (C).....\$ _____

* Please note -- equipment to be financed must have a useful life of 10 years or greater.

Total (A+B+C)\$ _____

If there are any tenants that will remain in the building, please provide the following information: *Also, please have your realtor provide copies of all existing leases.*

| Tenant name | Square footage | Lease expiration | Rent amount |
|-------------|----------------|------------------|-------------|
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Business Debt Schedule

Indebtedness: Furnish the following information on all installment debts, contracts, notes, and mortgages payable. Do not include accounts payable or accrued liabilities.

Company Name _____ Date _____ *

| Creditor Name/address | Original amount | Original date | Present balance | Interest rate | Maturity date | Monthly payment | Security | Current or delinquent |
|--------------------------------|-----------------|---------------|-----------------|------------------------------|---------------|-----------------|----------|-----------------------|
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| Total present balance** | | | | Total monthly payment | | | | |

* Should be the same date as current financial statement.

** Total must agree with balance shown on current financial statement.

Checklist

Business Information

| | |
|--------------------------|--|
| <input type="checkbox"/> | Business financial statements for the last three years |
| <input type="checkbox"/> | Interim financial statement dated within the last 45 days |
| <input type="checkbox"/> | Business debt schedule (form attached) |
| <input type="checkbox"/> | Federal tax returns for the last three years |
| <input type="checkbox"/> | Articles of Incorporation and By-Laws (if corporation) |
| | <ul style="list-style-type: none">• President of the corporation is: |
| | <ul style="list-style-type: none">• Secretary of the corporation is: |
| <input type="checkbox"/> | Articles of Organization and Operating Agreement (if LLC) |
| <input type="checkbox"/> | Partnership Agreement (if partnership) |
| <input type="checkbox"/> | Business License <i>and</i> Fictitious Business Name Statement (if proprietorship) |
| <input type="checkbox"/> | Franchise Agreement |

Personal information (for each owner of 20% or greater)

| | |
|--------------------------|---|
| <input type="checkbox"/> | Personal tax returns for the last three years |
| <input type="checkbox"/> | Personal resume (form attached) |
| <input type="checkbox"/> | Personal financial statement (form attached) |

Real estate information

| | |
|--------------------------|--|
| <input type="checkbox"/> | Real Estate Purchase Agreement or settlement sheet |
| <input type="checkbox"/> | Construction cost budget and/or equipment invoices |
| <input type="checkbox"/> | Existing environmental studies |

Authorization to Release Information

I/We hereby authorize the release to the Idaho Nevada CDFI of any information they may require at any time for any purpose related to my/our credit transaction with them.
I/We further authorize the Idaho Nevada CDFI to release such information to any entity they deem necessary for any purpose related to my/our credit transaction with them.

I/We hereby certify that the enclosed information, including any attachments or exhibits provided herewithin or at a later date, is valid and correct to the best of my/our knowledge.

Name of applicant(s) _____

Signature of applicant(s) _____ Date _____

Name of applicant(s) _____

Signature of applicant(s) _____ Date _____

Personal Resume Form

TO BE COMPLETED BY EACH PRINCIPAL INVOLVED IN THE LOAN.

Name _____
FIRST MIDDLE MAIDEN LAST

Date of birth _____ Place of birth _____ Race _____ Social Security No. _____

U.S. Citizen -- if not, please provide alien registration number _____

Home address _____ City _____ State _____ Zip _____

From _____ To _____ Home phone _____ Business phone _____

Immediate past address _____ City _____ State _____ Zip _____

From _____ To _____

Are you employed by the U.S. Government? _____ If so, give the name of the agency and position _____

Spouse's name _____
FIRST MIDDLE MAIDEN LAST

Date of birth _____ Place of birth _____ Race _____ Social Security No. _____

Personal information

Be sure to answer the next three questions correctly because they are important. The fact that you have an arrest or conviction record will not necessarily disqualify you; an incorrect answer will probably cause your application to be turned down.

Are you presently under indictment, on parole or probation? Yes No

Have you ever been charged with or arrested for any criminal offense other than a minor vehicle violation? Include offenses which have been dismissed, discharged, or nolle prosequi. (All arrests and charges must be disclosed and explained on an attached sheet) Yes No

Have you ever been convicted, placed on pretrial diversion, or placed on any form of probation, including adjudication withheld pending probation, for any criminal offense other than a minor motor vehicle violation? Yes No

If yes to any of the above, furnish details in a separate exhibit. List name(s) under which held.

Military service background

Branch _____ From _____ To _____

Rank at discharge _____ Honorable? _____

Job description _____

Work experience

List chronologically, beginning with present employment

Name of company _____ % of business owned _____

Full address _____ City _____ State _____ Zip _____

From _____ To _____ Title _____ Duties _____

Name of company _____ % of business owned _____

Full address _____ City _____ State _____ Zip _____

From _____ To _____ Title _____ Duties _____

Name of company _____ % of business owned _____

Full address _____ City _____ State _____ Zip _____

From _____ To _____ Title _____ Duties _____

Education (College or Technical Training)

| Name and Location | Dates Attended | Major | Degree or Certificate |
|-------------------|----------------|-------|-----------------------|
|-------------------|----------------|-------|-----------------------|

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|----------|-------|-------|-------|
| 1. _____ | _____ | _____ | _____ |
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Comments _____

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| 2. _____ | _____ | _____ | _____ |
|----------|-------|-------|-------|

Comments _____

| | | | |
|----------|-------|-------|-------|
| 3. _____ | _____ | _____ | _____ |
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Comments _____

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| 4. _____ | _____ | _____ | _____ |
|----------|-------|-------|-------|

Comments _____

Personal Financial Statement

As of _____, 20 ____

Complete this form for: (1) each proprietor, or (2) each limited partner who owns 20% or more interest and each general partner, or (3) each stockholder owning 20% or more of voting stock and each corporate officer and director, or (4) any other person or entity providing a guaranty on the loan.

Name _____ Home phone _____ Business phone _____

Home address _____ City _____ State _____ Zip _____

Business name of applicant/borrower _____

| Assets | OMIT CENTS | Liabilities | OMIT CENTS |
|--|------------|---|------------|
| Cash on hand and in banks..... | \$ _____ | Accounts payable | \$ _____ |
| Savings accounts | \$ _____ | Notes payable to banks and others..... (Describe in Section 2) | \$ _____ |
| IRA or other retirement account | \$ _____ | Installment account (Auto) | \$ _____ |
| Accounts and notes receivable | \$ _____ | Monthly payments | |
| Life insurance-cash surrender value only | \$ _____ | Installment account (Other)..... | \$ _____ |
| (Complete Section 8) | | Monthly payments | |
| Stocks and bonds | \$ _____ | Loan on life insurance | \$ _____ |
| (Describe in Section 3) | | Mortgages on real estate | \$ _____ |
| Real estate | \$ _____ | (Describe in Section 4) | |
| (Describe in Section 4) | | Unpaid taxes | \$ _____ |
| Automobile-present value | \$ _____ | (Describe in Section 6) | |
| Other personal property | \$ _____ | Other liabilities | \$ _____ |
| (Describe in Section 5) | | (Describe in Section 7) | |
| Other assets | \$ _____ | Total liabilities | \$ _____ |
| (Describe in Section 5) | | Net worth | \$ _____ |
| Total | \$ _____ | Total | \$ _____ |

| Section 1. Source of Income | Contingent Liabilities | | |
|--------------------------------------|------------------------|--|----------|
| Salary..... | \$ _____ | As endorser or co-maker | \$ _____ |
| Net investment income | \$ _____ | Legal claims & judgments..... | \$ _____ |
| Real estate income | \$ _____ | Provision for federal income tax | \$ _____ |
| Other income (Describe below)* | \$ _____ | Other special debt..... | \$ _____ |

Description of Other Income in Section 1.

*Alimony or child support payments need not be disclosed in "Other Income" unless it is desired to have such payments counted toward total income.

Section 2. Notes Payable to Banks and Others USE ATTACHMENTS IF NECESSARY. EACH ATTACHMENT MUST BE IDENTIFIED AS A PART OF THIS STATEMENT AND SIGNED.

| Name and address of noteholders | Original balance | Current balance | Payment amount | Frequency (monthly, etc.) | How secured or endorsed type of collateral |
|---------------------------------|------------------|-----------------|----------------|---------------------------|--|
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Section 3. Stock and Bonds USE ATTACHMENTS IF NECESSARY. EACH ATTACHMENT MUST BE IDENTIFIED AS A PART OF THIS STATEMENT AND SIGNED.

| Number of shares | Name of securities | Cost | Market value quotation/exchange | Date of quotation/exchange | Total value |
|------------------|--------------------|------|---------------------------------|----------------------------|-------------|
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Section 4. Real Estate Owned LIST EACH PARCEL SEPERATELY. USE ATTACHMENTS IF NECESSARY. EACH ATTACHMENT MUST BE IDENTIFIED AS A PART OF THIS STATEMENT AND SIGNED.

| | Property A | Property B | Property C |
|----------------------------------|------------|------------|------------|
| Type of property | | | |
| Owner | | | |
| Property address | | | |
| Date purchased | | | |
| Original cost | | | |
| Present market value | | | |
| Mortgage holder | | | |
| Address of mortgage holder | | | |
| Mortgage account number | | | |
| Mortgage balance | | | |
| Amount of payment per month/year | | | |
| Status of mortgage | | | |

Section 5. Other Personal Property and Other Assets DESCRIBE, AND IF ANY IS PLEDGED AS SECURITY, STATE NAME AND ADDRESS OF LIEN HOLDER, AMOUNT OF LIEN, TERMS OF PAYMENT, AND IF DELINQUENT, DESCRIBE DELINQUENCY.

Section 6. Unpaid Taxes DESCRIBE IN DETAIL, AS TO TYPE, TO WHOM PAYABLE, WHEN DUE, AMOUNT AND TO WHAT PROPERTY, IF ANY, A TAX LIEN ATTACHES.

Section 7. Other Liabilities DESCRIBE IN DETAIL.

Section 8. Life Insurance Held GIVE FACE AMOUNT AND CASH SURRENDER VALUE OF POLICIES--NAME OF INSURANCE COMPANY AND BENEFICIARIES.

I authorize the CDFI to make inquiries as necessary to verify the accuracy of the statements made and to determine my creditworthiness. I certify the above statements contained in the attachments are true and accurate as of the stated date(s). These statements are made for the purpose of either obtaining a loan or guaranteeing a loan. I understand FALSE statements may result in forfeiture of benefits and possible prosecution by the U.S. Attorney General (Reference 18 U.S.C. 10001).

Signature _____ Date _____ Social Security Number _____

Signature _____ Date _____ Social Security Number _____